



IFW

In re Application of:

FUMITAKA TOYOMURA, et al.

Docket No. 00862.022392

Application No.: 09/963,569

Examiner: Y.J. Han

Filed: September 27, 2001

Group Art Unit: 2838

For: POWER CONVERTING APPARATUS AND
POWER GENERATING APPARATUS

Date: February 15, 2008

THE COMMISSIONER FOR PATENTS

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 7	MINUS	** 40	= 0	x \$25 \$50	- 0 -
INDEP. CLAIMS	* 2	MINUS	*** 10	= 0	x \$105 \$210	- 0 -
Fee for Multiple Dependent claims \$185°/\$370						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						- 0 -

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

- ☐ Verified Statement claiming small entity status is enclosed, if not filed previously.
- ☐ A check in the amount of \$_____ is enclosed.
- ☐ Charge \$_____ to Deposit Account No. 06-1205.
- ☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205.
- ☐ A check in the amount of \$_____ to cover the fee for a _____ month extension is enclosed.
- ☐ A check in the amount of \$_____ to cover the Information Disclosure Statement fee is enclosed.
- ☒ Applicants' undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.

Respectfully submitted,



Michael J. Guzniczak
Attorney for Applicants
Registration No.: 59,820

FITZPATRICK, CELLA, HARPER & SCINTO
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Form #120

FCHS_WS 1978506v1

00862.022392.



PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)	
	:	Examiner: Y. J. Han
FUMITAKA TOYOMURA, et al.)	
	:	Group Art Unit: 2838
Application No.: 09/963,569)	
	:	
Filed: September 27, 2001)	
	:	
For: POWER CONVERTING)	
APPARATUS AND POWER	:	
GENERATING APPARATUS)	February 15, 2008

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT

Sir:

In response to the *Ex parte Quayle* Action dated January 28, 2008, please
amend the above-identified application as follows: